

### AMHS Principal Advisory Council Minutes

March 15, 2019, 7:00AM

# Media Center Conference Room

Attendees

Dr. Swanson

Markus Butts

Deondai Colquitt

Chris McCartha

**Christopher Stewart** 

Meeting Called to Order at 7:12 by Markus Butts, (Meeting followed agenda provided)

Pledge of Allegiance – led by Markus Butts

Inspiration – Markus Butts – Work with a purpose through team work

Approval of Agenda – Directed by Mr. Butts

Motion to except by Chris McCartha

Motion Seconded by Rodney Swanson

# Principal Report Highlights (Handout provided)

2 Calendar, Good News, Vision, Goals

Data – Demographic, Attendance, Discipline, Testing Data

Instructional Updates – Staffing, School Improvement Plan, Departmental Improvement Plans

☑ Title I Update - \$293,000.00 to improve instruction – staffing, tutorials, resources, professional learning, parent liaison, summer school, summer enrichment

### **Unfinished Business**

ACT/SAT Prep

Informational Videos

# **Old Business**

Review the School Improvement Plan

Principal Advisory Council Training

Student Growth

## Comments

Parent Liaison Hired

ACT/SAT Prep Class has started. Sponsored by PTSA

Parent Center has been improved

Need of a testing calendar

### **New Business**

Summer Principal Advisory Council Meeting

Joint State of the School Address on August 1, 2019 during open house.

Next Agenda – February 15, 2019

Adjournment – 7:30

#### PRINCIPAL ADVISORY COUNCIL MEETING Monday, March 15, 2019 7:00 A.M. (PLEASE SIGN IN)

- . CALENDAR
- GOOD NEWS AP HONOR SCHOOL STEM SCHOOL, 13 TECHNOLOGY FAIR WINNERS, DEBATE TEAM, 431 HONOR ROLL STUDENTS, BAND LGPE -SUPERIOR RATINGS
- VISION
  - TO CREATE A NATIONALLY RECOGNIZED SCHOOL OF EXCELLENCE WITH STUDENTS WHO EXCEL AND COMPETE ON ALL LEVELS TO BE 0 SUCCESSFUL IN A RAPIDLY CHANGING WORLD BY CREATING STABILITY, SIGNIFICANCE, OPPORTUNITIES, AND TRADITIONS.
- GOALS
  - TO IMPROVE STUDENT ACHIEVEMENT.
  - TO CREATE A SAFE, ORDERLY, AND NURTURING ENVIRONMENT.

0

- 0 TO PROVIDE QUALITY CUSTOMER SERVICE.
- TO INCREASE PARENTAL ENGAGEMENT AND STAKEHOLDER INVOLVEMENT. TO PROVIDE PROFESSIONAL LEARNING OPPORTUNITIES FOR ALL TEACHERS. 0 0
- IMPROVING STUDENT ACHIEVEMENT
  - INSTRUCTION
    - SCHEDULING UPDATE IN PROGRESS STAFFING UPDATE 2019 2020 SY ENGLISH, SOCIAL STUDIES, MATH, CUSTODIAN, ROTC, PARA 0 0
    - SCHOOL IMPROVEMENT PLAN IDENTIFY STUDENTS BY LEVEL AND HAVE A PLAN. KNOW HOW MANY 0 STUDENTS NEED TO BE MOVED TO THE NEXT LEVEL. CURRICULUM – TEACH IT
    - 0
    - EXCEPTIONAL EDUCATION 30 STUDENTS 0
    - ELL 4 STUDENTS 0
    - 0
    - SST/504 123 TRANSITION 9 STUDENTS 71 STUDENTS 0
      - PAPERWORK PROCESS PARENT/STUDENT PLANNING MEETINGS TOOK PLACE IN DECEMBER
        - FOLLOW UP WITH PARENTS AND STUDENTS
      - **INSTRUCTIONAL NOTEBOOKS UPDATE**
      - DEPARTMENTAL STRATEGIC PLANS
  - TITLE I UPDATE PARENT LIAISON HIRED MS. MILLS, BUDGET, STAFFING, REQUISITIONS, TUTORIALS, SUMMER SCHOOL/ENRICHMENT, SUMMER LEADERSHIP, PARENT UNIVERSITY

  - SCHOOL IMPROVEMENT PLAN VISUAL LITERACY NIGHT
  - CCRPI GOAL IS 3 10% IMPROVEMENT
  - DEPARTMENTAL REPORTS GROWTH REPORTS
    - TKES UPDATE SPEND 1 HOUR PER DAY OBSERVING TEACHING AND LEARNING
      - SIGN OFF ON FORMATIVE 2 3/22/19 SIGN OFF ON SUMMATIVE 4/12/19 0 0
      - CLASSIFIED MID-YEAR SIGN OFF 3/31/19
    - TESTING UPDATE
      - EOC DATA BIOLOGY UP 3, HISTORY UP 6, ECONOMICS UP 2, ALGEBRA UP 5, GEOMETRY DOWN 5, 0 AMERICAN LIT DOWN 3, LIT 9 NO CHANGE
      - 0 MAPS UPDATE - JANUARY 2019

        - 159 9<sup>th</sup> GRADE MATH STUDENTS ON OR ABOVE TARGET 172 9<sup>th</sup> GRADE MATH STUDENTS ON OR ABOVE TARGET 160 10<sup>th</sup> GRADE MATH STUDENTS ON OR ABOVE TARGET

        - 170 10TH GRADE MATH STUDENTS ON OR ABOVE TARGE 132 9TH GRADE READING STUDENT ON OR ABOVE TARGET
        - 151 9TH GRADE READING STUDENT ON OR ABOVE TARGET
        - 160 10<sup>™</sup> GRADE READING STUDENTS ON OR ABOVE TARGET
        - 4 10TH GRADE READING STUDENTS ON OR ABOVE TARGET
        - 155 9TH GRADE LANGUAGE USAGE STUDENTS ON OR ABOVE TARGET
        - 172 9<sup>TH</sup> GRADE LANGUAGE USAGE STUDENTS ON OR ABOVE TARGET
        - 178 10TH LANGUAGE USAGE STUDENTS ON OR ABOVE TARGET
        - 33 10TH LANGUAGE USAGE STUDENTS ON OR ABOVE TARGET
        - MAPS GOAL SETTING
- TO CREATE A SAFE, ORDERLY, AND NURTURING ENVIRONMENT
  - DEMOGRAPHIC INFORMATION ENROLLMENT 1313 (9TH 358, 10<sup>TH</sup> 298, 11<sup>TH</sup> 337, 12<sup>TH</sup> 320) ATTENDANCE 96% (9<sup>TH</sup> 97%, 10<sup>TH</sup> 97%, 11<sup>TH</sup> 96%, 12<sup>TH</sup> 96%)
  - DISCIPLINE

0

- 88 STUDENTS REFERRED 0
- 215 INSTRUCTIONAL DAY LOST 0
  - SUPERVISION, SUPERVISION, SUPERVISION
- STAY CALM 0 0 Follow Process
- BULLYING REPORT ANY AND ALL CASES
- SAFE SCHOOL PLAN
- TO PROVIDE QUALITY CUSTOMER SERVICE
  - UPDATE VOICEMAIL GREETING
    - UPDATE WEBSITE
    - **RETURN PHONE CALLS**
- TO INCREASE PARENTAL ENGAGEMENT AND STAKEHOLDER INVOLVEMENT PARENT TEACHER CONFERENCES – TBD
  - TO PROVIDE PROFESSIONAL LEARNING OPPORTUNITIES FOR ALL TEACHERS
    - IGNITE UNIVERSITY TRAINING DEADLINE MAY 3RD
    - DEKALB COUNTY HANDBOOK SIGN-OFF

# Calendar

3/15	PAC Mtg	7:00	Media Center Conference Room
	Teacher Jeans Day	8:00	AMHS
3/20	Faculty PLC	3:35	Media Center
	Senior Trip Parent Mtg	6:00	Theater
3/21	Parent Teacher Conferences	4:00	AMHS
	Title I Parent Mtg	6:00	Theater
	Herzing Mtg	6:30	Media Center
3/23	Arabia Fest	8:00	AMHS
3/25	Post 9 Week Grades	4:00	AMHS
	New Student Registration	5:00	Theater
3/26	New Student Registration	5:00	Theater
3/27	New Teacher Mtg	3:35	Media Center
	Dept Data Talks	3:35	Classrooms
	New Student Registration	5:00	Theater
3/28	New Student Registration	5:00	Theater
3/29	School-Wide Jeans Day	8:00	AMHS
	Prom	7:00	Hellenic Center
3/30 -4/7	Spring Break		
4/9	9 Week Progress Reports	3:10	AMHS
4/23	Ga Milestones Testing Starts	8:00	AMHS
5/6	AP Testing Starts	8:00	AMHS
5/6 – 5/10	Teacher Appreciation Week	8:00	AMHS
5/10	13.5 Week Progress Reports	3:10	AMHS
5/15 – 5/17	Senior Finals	8:00	AMHS
5/18	PreCommencement	5:30	Gymnasium
5/21 – 5/23	Final Exams	8:00	AMHS
5/23	Last Day of School		
5/31	Graduation	1:00	GWCC
	Mail Report Cards		